

**Director Candidate Financial Disclosure  
 Form - 2023 Contributions (Fillable Form)**

|                       |                       |
|-----------------------|-----------------------|
| <u>Candidate Name</u> | <u>Reporting Date</u> |
| David Luschen         | 5/30/2023             |
| <u>Final/Interim</u>  |                       |
| Interim               |                       |

| Name               | Date      | Monetary or In-Kind<br>(if In-Kind, include brief description) | Amount/Fair<br>Market Value |
|--------------------|-----------|--|-----------------------------|
| Nathan Morris      | 4/14/2023 | In-kind website design   | \$849                       |
| McCoy-Harold, Ann  | 4/14/2023 | Monetary   | \$25                        |
| Rospepe, John      | 4/22/2023 | Monetary   | \$25                        |
| Bryan, Lori A      | 4/24/2023 | Monetary   | \$25                        |
| Wheeler, Tim & Ann | 4/24/2023 | Monetary   | \$100                       |
| Heiber, Werner     | 5/14/2023 | Monetary   | \$50                        |
| David Luschen      | 5/14/2023 | Monetary   | \$1085                      |
| SJCA               | 5/5/2023  | In-kind postcards, mail  | \$2510                      |
| SASCO              | 5/4/2023  | In-kind postcards, mail  | \$2000                      |
| POW                | 5/5/2023  | In-kind FB Video   | \$3200                      |
|                    |           |  |                             |
|                    |           |  |                             |
|                    |           |  |                             |



Signature

SJCA - San Juan Citizens Alliance

SASC - Sustainability Alliance of Southwest Colorado

POW - Protect Our Winters